

# Sky Valley Community Council and CSA 104 Agenda

6 p.m. Tuesday, March 11, 2025, **(In-Person Meeting Only)**

Sky Valley Community Center 20-905 Hot Springs Road, Sky Valley, CA 92241

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of the Minutes: January 14, 2025**
5. **Councilmember Reports and Comments**
6. **Staff Reports:** *Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.*
  - A. **Office of Supervisor Manuel Perez:** Pat Cooper, 760-863-8211 [pcooper@rivco.org](mailto:pcooper@rivco.org), and Alexis Perez [alexperez@rivco.org](mailto:alexperez@rivco.org)
  - B. **Code Enforcement:** Frank Mendez, [fmendez@rivco.org](mailto:fmendez@rivco.org), Lamont Reed, [lareed@rivco.org](mailto:lareed@rivco.org) 760-393-3344, 760-393-3212
    - Report-a-Violation <https://www.rctlma.org/ce/>, 760-329-1700
    - Short Term Rental and Special Events Report Issues: (951) 955-2004, (951) 955-3200
  - C. **Sheriff's Department:** Officer Efrain Santos, [esantos@riversidesheriff.org](mailto:esantos@riversidesheriff.org), 760-836-1639
  - D. **CHP:** Officer Rafael Espinosa, 760-772-5300 [rafael.espinosa@chp.ca.gov](mailto:rafael.espinosa@chp.ca.gov)
  - E. **County/CAL Fire Station 56:** [Pete.Tierney@fire.ca.gov](mailto:Pete.Tierney@fire.ca.gov), [Timothy.Bingham@fire.ca.gov](mailto:Timothy.Bingham@fire.ca.gov), Capt. Ray Richardson, [Raymon.Richardson@fire.ca.gov](mailto:Raymon.Richardson@fire.ca.gov)
  - F. **Economic Devlpmt/Community CSA 104:** David Alvarez, 951-955-3313 [dalvarez@rivco.org](mailto:dalvarez@rivco.org)
  - G. **RivCo Public Health:** Daisy Ramirez, Luis Garcia, 760-898-6163, [dramirez@ruhealth.org](mailto:dramirez@ruhealth.org)
  - H. **Emergency Management Dept:** Joshua Holkesvig, 760-951-955-4700, [Joshua.Holkesvig@Rivco.org](mailto:Joshua.Holkesvig@Rivco.org)
  - I. **Transp Land Mgmt Agency:** Jesse Mendoza
  - J. **Other Departments and Public Agencies**
7. **New Business – None**
8. **Old Business (Updates Only):**
  - A. **OHV Update/Task Force – Noel Ragsdale, Pat Cooper**
9. **Public comments:** *All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.*
10. **Agenda Items for next meeting to be held on May 13, 2025**
11. **Adjourn meeting**

**2025 meeting schedule/2<sup>nd</sup> Tuesday: January 14, March 11, May 13, September 9, November 11**

## Community Council

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Please visit Supervisor Perez's Web site to access more information: [www.RivCo4.org](http://www.RivCo4.org) If you would like to receive agendas and other meeting information for the Sky Valley Community Council, please send your email address to Pat Cooper at [pcooper@rivco.org](mailto:pcooper@rivco.org)