

**Vista Santa Rosa Community Council**  
**Agenda**  
**6:00 p.m. Wednesday, January 29, 2025**  
**Westside Elementary School, Multipurpose Room**  
**82-225 Airport Blvd, Thermal, CA 92274**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Approval of minutes: November 13, 2024**
- V. Councilmember Reports and Comments**
- VI. Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
- a. Office of Supervisor V. Manuel Perez – Amy Cuen, 760-863-8211, [acuen@rivco.org](mailto:acuen@rivco.org)
  - b. Sheriff’s Department – Sgt Tina Contreras, [tcontrer@riversidesheriff.org](mailto:tcontrer@riversidesheriff.org)
  - c. CAL Fire – Battalion Chief, Justin Karp, [justin.karp@fire.ca.gov](mailto:justin.karp@fire.ca.gov)
  - d. CHP – Officer Rafael Espinoza, [Rafael.Espinoza@chp.ca.gov](mailto:Rafael.Espinoza@chp.ca.gov)
  - e. Code Enforcement – Gabrielle Garcia, [www.rctlma.org/ce/](http://www.rctlma.org/ce/) 760-393-3344
  - f. Emergency Management Services- Yessica Prieto, Emergency Services Coordinator, [yeprieto@rivco.org](mailto:yeprieto@rivco.org)
  - g. Transportation Land Management Agency, Betty Sanchez, [beasanchez@rivco.org](mailto:beasanchez@rivco.org)
  - h. Transportation, Jesse Mendoza, [jesmendo@rivco.org](mailto:jesmendo@rivco.org)
  - i. Luis Garcia, Riverside University Health System - Public Health, [luis.garcia@ruhealth.org](mailto:luis.garcia@ruhealth.org)
  - j. City of La Quinta- Danny Castro, Design and Development Director [dcastro@laquintaca.gov](mailto:dcastro@laquintaca.gov)
  - k. City of Coachella- Gabriel Perez, Development Services Director, [gperez@coachella.org](mailto:gperez@coachella.org)
- VII. New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
- Project Name: Kennedy Store
    - Location: 56400 Monroe St, La Quinta CA 92253. (Near Airport Boulevard & Monroe St)
    - APN Number(s): 760-080-004
    - Planning Department Case Number(s): CUP240012
    - Status within Riverside County Planning office:
      - 1. 1 round of review and currently in 1st Information Hold with Planning Department
      - 2. County Planner: Jose Merlan: [jmerlan@rivco.org](mailto:jmerlan@rivco.org)
    - Zoning/General Plan (GP) Designation: CUP
    - What is the current zoning/GP designation of the property?: MU – Lower Coachella Valley District
    - If commercial project:
      - 1. BLDG 1 - 3,910sf (158sf added)
      - 2. BLDG 2 – 1,798sf (124sf added)
    - C.J. Horstman - Architect (HAB Design Group) on behalf of Ron Meraz (Owner), [c.horstman@habgroup.net](mailto:c.horstman@habgroup.net)
  - Approval of 2025 meeting calendar
    - January 29, March 26, May 28, September 24, November 19 (due to Thanksgiving)
- VIII. Old Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
- IX. Public comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. **Please limit your remarks to 3 minutes.**
- X. Agenda Items for the Next meeting**
- XI. Adjourn meeting**

**2025 meeting schedule: January 29, March 26, May 28, September 24, and November 19.**

If you would like to get agendas and other important meeting information for the Vista Santa Rosa Community Council, please send your email to Amy Cuen [acuen@rivco.org](mailto:acuen@rivco.org)

<i>Marco Cabrera</i> Secretary <i>marco@buildwithcapital.com</i>	<i>Luis Rodriguez</i> Vice-Chair <i>lrodriguez@cvusd.us</i>	<i>Vacant</i> Member	<i>Mark Tadros</i> Chair <i>Tadros.mark@gmail.com</i>	<i>Nick Meza</i> Member <i>coachellabar@gmail.com</i>
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