

## Thousand Palms Community Council Agenda

5:00 p.m. Thursday, May 30, 2024

Thousand Palms Chamber of Commerce, 72715 La Canada Thousand Palms, CA 92276

### In-person Meeting

- 1) **Pledge of Allegiance**
  - 2) **Roll Call**
  - 3) **Approval of the Minutes:** January 25, 2024
  - 4) **Councilmember Reports and Comments**
  - 5) **Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. The Chair must first recognize each speaker.
    1. Office of Supervisor V. Manuel Perez -Alexis Perez, [Alexperez@rivco.org](mailto:Alexperez@rivco.org)
    2. Riverside Local Agency Formation Commission - Crystal M. Craig, [ccraig@lafco.org](mailto:ccraig@lafco.org)
    3. Sunline Transit Agency - Jessica Leon, [jleon@sunline.org](mailto:jleon@sunline.org)
    4. Sheriff's Department- Sgt. Santos, [esantos@riversidesheriff.org](mailto:esantos@riversidesheriff.org) , 760-836-1614
    5. CHP - Officer Rafael Espinoza, [rafael.espinosa@chp.ca.gov](mailto:rafael.espinosa@chp.ca.gov)
    6. Fire Department- Sean Salimian, [Sean.Salimian@fire.ca.gov](mailto:Sean.Salimian@fire.ca.gov), 760-393-3450
    7. Code Enforcement- Kevin Bachant [KBachant@Rivco.org](mailto:KBachant@Rivco.org) & Brenda Valez [BVelez@Rivco.org](mailto:BVelez@Rivco.org), <https://www.rctlma.org/ce/> 760-393-3344
    8. Desert Recreation District- Ana Velasquez, [avelasquez@drd.us.com](mailto:avelasquez@drd.us.com) 760-343-3595
    9. Emergency Management Department – Joshua Holkesvig P: 951-955-4700
    10. Transportation Department- Jesse Mendoza [jesmendo@rivco.org](mailto:jesmendo@rivco.org) and Marisela Pablo [mpablo@rivco.org](mailto:mpablo@rivco.org) P: 760.863.8267
    11. Riverside County Department of Animal Services- Lieutenant Luis Rosa, [lrosa@rivco.org](mailto:lrosa@rivco.org)
    12. RUHS - Daisy Ramirez, Luis Garcia, [Dramirez@ruhealth.org](mailto:Dramirez@ruhealth.org)
    13. Coachella Valley Mosquito & Vector Control District- Tammy Gordon
    14. Other Departments and Public Agencies
  - 6) **Old Business:**
  - 7) **New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. The Chair must first recognize each speaker.
    1. Environmental Health, Kristin Lorge [KLorge@RIVCO.ORG](mailto:KLorge@RIVCO.ORG) (Informational Only)
  - 8) **Public comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. **Please limit your remarks to 3 minutes.**
  - 9) **Agenda Items for next meeting**
  - 10) **Adjourn meeting**
- 2024 meeting schedule:** ~~January 25<sup>th</sup>, March 21<sup>st</sup>(Cancelled)~~, May 30<sup>th</sup>, September 19<sup>th</sup>, and November 21<sup>st</sup>  
(Additional meetings may be added if needed).

Please visit Supervisor Perez's website to access more information: [www.RivCo4.org](http://www.RivCo4.org) if you would like to receive agendas and meeting information for the Thousand Palms Community Council, please send your email address to Alexis Perez, [alexperez@rivco.org](mailto:alexperez@rivco.org)

**Christopher Mitchell**  
Chairperson  
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**William Senso**  
Vice-Chair  
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