

# Mecca-North Shore Community Council & County Service Area 97

6:00 p.m. Wednesday, September 13, 2023

Mecca Boys and Girls Club, 91-391 66th Avenue, Mecca, CA 92254

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of the Minutes – May 17, 2023**
5. **Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
  - A. Office of Supervisor V. Manuel Perez – Victoria Perez, (760) 863-8211, [Vicperez@rivco.org](mailto:Vicperez@rivco.org)
  - B. Sheriff's Department – Sgt. Porfirio Rubio, (760) 836-1600, [prubio@riversidesheriff.org](mailto:prubio@riversidesheriff.org)
  - C. CAL Fire – Battalion Chief Justin Karp (Station 41, North Shore) & (Station 40, Mecca) (760) 393-3073 - [Justin.Karp@fire.ca.gov](mailto:Justin.Karp@fire.ca.gov)
  - D. CHP – Officer Rafael Espinosa, (760) 772-5300, [Rafael.Espinosa@chp.ca.gov](mailto:Rafael.Espinosa@chp.ca.gov)
  - E. Code Enforcement – Officer Ricardo Vazquez, (760) 393-3344, <https://rctlma.org/ce>
  - F. Cabazon Band of Mission Indians – Jacquelyn Gonzalez, (760) 408-5451, [jgonzales@cabazonindians-nsn.gov](mailto:jgonzales@cabazonindians-nsn.gov) and Joey Acuna, [joeyacunajr@aol.com](mailto:joeyacunajr@aol.com)
  - G. Desert Recreation District – Alexis Galarza (760) 396-0257, [agalarza@drd.us.com](mailto:agalarza@drd.us.com)
  - H. Other Departments and Public Agencies:
6. **New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
  - A. **Presentation on Desert View Power (Greenleaf Power)**  
Mitchell Martin, Vice President of Engineering, (916) 596-2514, [mmartin@greenleaf-power.com](mailto:mmartin@greenleaf-power.com)
  - B. **Presentation on Eastern Coachella Valley AB 617, Community Emissions Reduction Program**  
Anetha Lue, Community steering committee member, [eshelios@outlook.com](mailto:eshelios@outlook.com), SCAQMD Representative- Dr. Pami Mukherjee, [PMukherjee@aqmd.gov](mailto:PMukherjee@aqmd.gov), SCAQMD Representative- Arlene Farol Saria [AFarol@aqmd.gov](mailto:AFarol@aqmd.gov)
  - C. **Agenda meeting dates for 2024:**  
January 10<sup>th</sup>, March 13<sup>th</sup>, May 8<sup>th</sup>, September 11<sup>th</sup>, November 13<sup>th</sup>.
7. **Old Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
  - A. **Urban Greening Grant Project Update**  
Dennis Acuna, Engineering Division Manager, [dacuna@rivco.org](mailto:dacuna@rivco.org)
  - B. **North Shore Area Resurfacing Project**  
Dennis Acuna, Engineering Division Manager, [dacuna@rivco.org](mailto:dacuna@rivco.org)
8. **Public Comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.
9. **Councilmember Reports and Comments**
10. **Agenda Items for next meeting**
11. **Adjourn meeting**

**2023 meeting schedule: Jan 11, March 8, May 17, Sept. 13, Nov. 8** (Additional meetings may be added if needed).

If you would like to get agendas and other important meeting information for the Mecca-North Shore Community Council, please send your email address to Victoria Perez at [Vicperez@rivco.org](mailto:Vicperez@rivco.org). Please visit Supervisor Perez's Web site to access more information: [www.RivCo4.org](http://www.RivCo4.org)

<b>Gabriela Centeno</b> Vice-Chair (760) 272-4223 <a href="mailto:gcenteno08@gmail.com">gcenteno08@gmail.com</a>	<b>Rogelio Mendez</b> Chair (760) 541-9367 <a href="mailto:rogeliomendez100@gmail.com">rogeliomendez100@gmail.com</a>	<b>Jaime Gonzales</b> Secretary (760) 578-4321 <a href="mailto:jgonza3322@yahoo.com">jgonza3322@yahoo.com</a>	<b>Vacant</b>	<b>Vacant</b>
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