

Bermuda Dunes Community Council Agenda
6:00 p.m. Thursday, February 6, 2025
Bermuda Dunes Community Center
78-400 Avenue 42, Bermuda Dunes, CA 92203

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of the Minutes – September 12, 2024**
5. **Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
 - A. Office of Supervisor V. Manuel Perez – Grace Garner, (760) 863-8211, gegarner@rivco.org
 - B. Sheriff’s Department – Lt. Randy Vasquez, (760) 863-8990, rvasquez@riversidesheriff.org
Sgt. Porfirio Rubio, (760) 863-8805, prubio@riversidesheriff.org
 - C. CAL Fire – Battalion Chief Timothy Bingham, timothy.bingham@fire.ca.gov
 - D. CHP – Officer Rafael Espinosa, (760) 772-5300, rafael.espinosa@chp.ca.gov
 - E. Code Enforcement – Ricardo Vazquez (760) 393-3344, rvazquez@rivco.org
 - F. Bermuda Dunes Airport - Ann Goodwyn & Angel Medina, (760) 345-2558, agoodwyn@crownaero.com
 - G. Desert Recreational District – Joe Peteque, (760) 564-9921, Jpeteque@drd.us.com
 - H. Desert Christians Academy – Kirk Scott & Matt Die (760) 345-2848, kscott@desertchristianacademy.org
 - I. Riverside University Health System – Public Health – Luis Garcia, luis.garcia@ruhealth.org
 - J. Emergency Management Department – Joshua Holkesvig, Joshua.holkesvig@rivoc.org, and Yessica Prieto, ESC District 4, Yeprieto@rivco.org
 - K. Other departments/agencies
6. **New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
 - A. **Adams Street Storage.** Madeline Luke, Project Planner, madeline.luke@thealtumgroup.com
 - B. **Annual Officer Rotation**, per Riverside County Board of Supervisor Policy A-21.
 - C. **Agenda Meeting Dates for 2025:**
March 20th, May 15th, September 18th, November 20th.
7. **Old Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
8. **Public Comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.
9. **Councilmember Reports and Comments**
10. **Agenda Items for next meeting to be held on:**
11. **Adjourn meeting**

2025 meeting schedule: February 6th, March 20th, May 15th, September 18th, November 20th. (Additional meetings may be added if needed). Please visit Supervisor Perez's Web site to access more information: www.RivCo4.org

If you would like to get agendas and other important meeting information for the Bermuda Dunes Community Council, please send your email address to [Grace Garner Gegerner@RivCo.org](mailto:Grace.Garner@RivCo.org).

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