

**Vista Santa Rosa Community Council**  
**Agenda**  
**6:00 p.m. Wednesday, January 31, 2024**  
**Westside Elementary School, Multipurpose Room**  
**82-225 Airport Blvd, Thermal, CA 92274**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Councilmember Reports and Comments**
- V. Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
- a. Office of Supervisor V. Manuel Perez – Stephanie Virgen, 760-863-8211, [svirgen@rivco.org](mailto:svirgen@rivco.org)
  - b. Sheriff's Department – Sgt Porfirio Rubio, [prubio@riversidesheriff.org](mailto:prubio@riversidesheriff.org)
  - c. CAL Fire – Battalion Chief, Justin Karp, [justin.karp@fire.ca.gov](mailto:justin.karp@fire.ca.gov)
  - d. CHP – Officer Rafael Espinoza, [Rafael.Espinoza@chp.ca.gov](mailto:Rafael.Espinoza@chp.ca.gov)
  - e. Code Enforcement – Aaron Aceves, [www.rctlma.org/ce/](http://www.rctlma.org/ce/) 760-393-3344
  - f. Emergency Management Services- Joshua Holkesvig, Emergency Services Coordinator, [Joshua.holkesvig@rivco.org](mailto:Joshua.holkesvig@rivco.org)
  - g. Transportation Land Management Agency, Yesenia Becerril, [Ybecerril@rivco.org](mailto:Ybecerril@rivco.org)
  - h. City of La Quinta- Danny Castro, Design and Development Director [dcastro@laquintaca.gov](mailto:dcastro@laquintaca.gov)
  - i. City of Coachella- Gabriel Perez, Development Services Director, [gperez@coachella.org](mailto:gperez@coachella.org)
- VI. New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
- 1. City of Coachella – Letter of Support
    - Gabriel Perez, Development Services Director [gperez@coachella.org](mailto:gperez@coachella.org)
    - Asking for a Letter of Support to LAFCO for P7
  - 2. City of Indio – Informational item
    - Kevin Snyder, Community Development Director [ksnyder@indio.org](mailto:ksnyder@indio.org)
    - Applying to LAFCO to annex certain areas within VSR.
- VII. Old Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
- VIII. Public comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. **Please limit your remarks to 3 minutes.**
- IX. Agenda Items for the Next meeting**
- X. Adjourn meeting**

**2023 meeting schedule: January 31, March 27, May 29, September 25, and November 13.**

If you would like to get agendas and other important meeting information for the Vista Santa Rosa Community Council, please send your email to Stephanie Virgen [svirgen@rivco.org](mailto:svirgen@rivco.org)

<i>Marco Cabrera</i> Secretary marco@buildwithc apital.com	<i>Luis Rodriguez</i> Vice-Chair lrodriguez@cvusd. us	<i>Dan Horn</i> Member dhorn@palmcom munities.com	<i>Mark Tadros</i> Chair Tadros.mark@gm ail.com	<i>Nick Meza</i> Member coachellabar@g mail.com
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