

# HOUSING REVIEW COMMITTEE AGENDA

May 13, 2019 5 PM – 6:30 PM

Mecca Boys and Girls Club

91391 66th Ave, Mecca, CA 92254

(760) 396-2380

## Housing Review Committee Advisory Council

### Regular Members

Rep. 56<sup>th</sup> District State  
Assembly-  
Miguel Romero

Rep. 4<sup>th</sup> District  
Representative-  
Steven Hernandez

Housing Ombudsman-  
Juan Garcia

Building and Safety-  
Mike Lara

Environmental Health-  
Mark Abbott

Torres Martinez Desert  
Cahuilla Indians

United States Department of  
Agriculture-  
Maggie Slater

Imperial Irrigation District-  
Emmanuel Martinez

Coachella Valley Water  
District-  
Mario Zamora

Economic Development  
Agency-  
Mike Walsh

California Rural Legal  
Assistance-  
Blaz Gutierrez

Coachella Valley Housing  
Coalition-  
Javier Lopez

### Community Members

Tenant Mobile Home Owner-  
Sergio Duran

Mobile home Park Owner-  
Vacant

Non-Profit Housing Provider-  
Pueblo Unido-  
Sergio Carranza

Non-Developer  
Representative-  
Leadership Counsel for  
Justice & Accountability-  
Lesley Figueroa

### Ex-Officio Member

Fourth District Supervisor  
V. Manuel Perez

Rep. 36<sup>th</sup> District U.S. House  
of Representatives-  
Deysi Partida

#### I. CALL TO ORDER

#### II. ROLL CALL AND ESTABLISH QUORUM

#### III. UPDATES AND REPORTS:

**A. Process Sub-Committee general update presented by  
Monica Telles.**

**B. Resource Sub-Committee general update presented by  
Mario Zamora.**

**C. Outreach Sub-Committee general update presented by  
Blaz Gutierrez.**

#### IV. ACTION ITEMS

**A. Approve minutes for the 03/18/19 Housing Review  
Committee (“HRC”) meeting.**

#### V. PRESENTATIONS

**A. AB 217 (Safe Drinking Water for All Act) Summary  
presented by Assemblymember Eduardo Garcia’s  
representative, Miguel Romero.**

**B. East Valley Water Supply Assessments and  
Consolidation of Water Systems Update presented by  
Coachella Valley Water District’s representative, Mario  
Zamora.**

**VI. PUBLIC COMMENTS: All persons wishing to address the  
Committee on items not on the agenda should do so at this time.  
As determined by the Chair, speakers may be deferred until a  
related agenda item is taken for the Committee’s consideration.  
Comments must be limited to 3 minutes.**

#### VII. MEMBER COMMENTS

#### VIII. PROPOSE TOPICS FOR THE NEXT HRC AGENDA

#### IX. ADJOURN

***“THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES”***