HOUSING REVIEW COMMITTEE AGENDA

Housing Review Committee Advisory Council

Regular Members

Rep. 56th District State Assembly-Miguel Romero

Rep. 4th District Representative-Steven Hernandez

Housing Ombudsman-Monica Telles

Building and Safety-Mike Lara

Environmental Health-Mark Abbott

Torres Martinez Desert Cahuilla Indians-Joseph Mirelez

United States Department of Agriculture-Maggie Slater

Imperial Irrigation District-Emmanuel Martinez

Coachella Valley Water District-Mario Zamora

Economic Development Agency-Mike Walsh

California Rural Legal Assistance-Blaz Gutierrez

Coachella Valley Housing Coalition-Javier Lopez

Community Members

Tenant Mobile Home Owner-Sergio Duran

Mobile home Park Owner-Marco Celedon

Non-Profit Housing Provider-Pueblo Unido-Sergio Carranza

Non-Developer Representative-Leadership Counsel for Justice & Accountability-Lesley Figueroa

Ex-Officio Member

Fourth District Supervisor V. Manuel Perez

Rep. 36th District U.S. House of Representatives-Deyssi Partida November 4, 2019 5 PM – 6:30 PM Mecca Boys and Girls Club 91391 66th Ave, Mecca, CA 92254 (760) 396-2380

- I. CALL TO ORDER
- II. ROLL CALL AND ESTABLISH QUORUM
- III. Swearing-in of Marco Celedon
- IV. UPDATES AND REPORTS:
 - A. Process Sub-Committee general update presented by Monica Telles.
 - **B.** Resource Sub-Committee general update presented by Mario Zamora.
 - C. Outreach Sub-Committee general update presented by Lesley Figueroa.
 - D. Senate Bill 2 update presented by Mike Walsh.
 - E. Mobile Home Registration and Titling Program update presented by Miguel Romero.
 - F. CVWD EVCV Water & Supply Planning Grant update presented by Mario Zamora.
 - G. Discuss the Housing Review Committee Action Plan presented by Sergio Duran.

v. ACTION ITEMS

- A. Approve minutes for the 05/13/19, 07/15/19, 09/16/19, & 10/31/19 Housing Review Committee ("HRC") meeting.
- B. Approve and adopt the 2020 HRC Meeting calendar as presented, HRC will go Dark for the July 2020 meeting.
- VI. PUBLIC COMMENTS: All persons wishing to address the Committee on items not on the agenda should do so at this time. As determined by the Chair, speakers may be deferred until a related agenda item is taken for the Committee's consideration. Comments must be limited to 3 minutes.
- VII. MEMBER COMMENTS
- VIII. PROPOSE TOPICS FOR THE NEXT HRC AGENDA
- IX. ADJOURN

"THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES"

"In compliance with the Americans with Disabilities Act, if you require reasonable accommodations please contact Shayra Hernandez at 760-863-8211 or e-mail at shhernandez@RIVCO.ORG. Requests should be made at least 72 hours prior to the scheduled meeting. Alternative formats are available upon request."