

**Bermuda Dunes Community Council Agenda**  
**6:00 p.m. Thursday, May 12, 2022**  
VIA VIDEOCONFERENCE

- I. **Call to Order – 6:01pm**
- II. **Pledge of Allegiance – Led by Leslie**
- III. **Roll Call – All members present**
- IV. **Approval of the Minutes – January 13, 2022 & April 14, 2022 Moved by Michael, second by Jacob**
- V. **Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
  1. Office of Supervisor V. Manuel Perez – Esmeralda Perez, 760-863-8211, [Esperez@rivco.org](mailto:Esperez@rivco.org)  
Flyer for Career Fair May 15 for RVC Sheriff.  
Potential BD Park. DCA Joint use park. More info to come  
Washington Street Apartments Proposal. Planning Dept is currently making corrections to the plan.  
Childcare facility is having analytics report done.  
Hopewell Project Approved June 15 of last year. Oct 15 2021 Grading plans we're re-submitted w/county.  
Island on 42nd street... Question was who maintains it. Esmeralda to check into it.  
Residence on the corner of 42cd Street and Yucca sold to a private residence. No issues at the current.  
Jeff asked about the homeless camps on the train tracks. Esmeralda to advise status.
  2. Sheriff's Department – Lt. Randy Vasquez, 760-863-8990, [rvasquez@riversidesheriff.org](mailto:rvasquez@riversidesheriff.org)  
Sgt. Porfirio Rubio, 760-863-8805, [prubio@riversidesheriff.org](mailto:prubio@riversidesheriff.org)  
Jan 14-May 11. 953 Calls,11 Burglaries,40 thefts,7 stolen vehicles.  
Feb 10 Gunshot at Apts on 42cd Street. Shot 8 times. Person in custody.  
Coachella week 1, 19 Disturbance calls, 3 Battery arrests at the Laguna Seca compound.
  3. CAL Fire – Battalion Chief Matt Kotz, (760) 772-4391 [matt.kotz@fire.ca.gov](mailto:matt.kotz@fire.ca.gov)
  4. CHP – Officer Rafael Espinosa, 760-772-5300, [rafael.espinosa@chp.ca.gov](mailto:rafael.espinosa@chp.ca.gov)
  5. Code Enforcement – Juan Vega, 760-393-3344, [JVega@Rivco.org](mailto:JVega@Rivco.org)  
Officer Frank Mendez. Down 3 officers. Will checkout issue at 41 and Adams.  
Coachella was good for all 3 weekends.40 Parking citations issued. No unpermitted parties.
  6. Bermuda Dunes Airport - Ann Goodwyn, 760-345-2558, [agoodwyn@bermudadunesairport.org](mailto:agoodwyn@bermudadunesairport.org)  
Angel Medina, 760-345-2558, [amedina@bermudadunesairport.org](mailto:amedina@bermudadunesairport.org)  
Ann reported they are updating their security systems. Better lighting  
Plans moving forward for the Tennis Club and Restaurant.  
Jeff asked about dust control for the area where all the trees were taken out.  
No plans to extend the runway at this time.
  7. Desert Recreational District – Maura Parkhurst, [mparkhurst@drd.us.com](mailto:mparkhurst@drd.us.com)  
Maura reported that the Community Center is available for meeting space.  
Community Center is now available for BDCC Meetings.  
Center will also be available for the Elections in June.
  8. Desert Sands Unified School District – Sean M. Webb, [sean.webb@desertsands.us](mailto:sean.webb@desertsands.us)

9. Desert Christians Academy – Tyler Jacobus, 760-345-2848, [Tjacobus@desertchristianacademy.org](mailto:Tjacobus@desertchristianacademy.org)  
 May 26 last day of the school year.  
 Tyler has a meeting with Sup. Perez on plans for a park in mid june.  
 675-690 students expected for the fall semester.  
 Pre-Schools in Bermuda Dunes are full.  
 DCA is purchasing another 2.4 acres.  
 Summer Athletic Camps will take place
10. Other departments/agencies

VI. **New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.

**1. Trinity Circle Drainage Project - Presentation**

Mo Salama, Deputy Director of Transportation  
 PowerPoint presentation provided

**2. CUP210239/Cannabis Microbusiness – Advisory Action/Vote**

Cultivation, manufacturing, distribution, & non-storefront retail (delivery)

**Location/Address:** 79253 Country Club Dr. Bermuda Dunes, Indio, ca 92203 (east of Adams St. & country club drive)

**APN Number(s):** 607-252-011

**Status within Riverside County Planning office:** DAC MEETING 1/20/22

**Zoning/General Plan (GP) Designation:** I-P INDUSTRIAL PARK / LI LIGHT INDUSTRIAL

**Total square feet of building(s)** 13,825 SQ FT

**Contact information:** Manpreet "Gina" Gill 805-252-3876 [mkgill@ymail.com](mailto:mkgill@ymail.com)

Gina Gill presented.

Same team in place with all their properties.

Presentation Docs on Power Point

Other location is 4000 Feet away

Vote: Motioned moved to approve by Michael, second by Leslie. Nay from Jeff

Moves forward 3-1

VII. **Public Comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.

VIII. **Councilmember Reports and Comments**

IX. **Agenda Items for next meeting**

X. **Adjourn meeting 8:16PM**

If you would like to get agendas and other important meeting information for the Bermuda Dunes Community Council, please send your email address to Esmeralda Perez at [Esperez@rivco.org](mailto:Esperez@rivco.org).

<b>Michael Pierson</b> Secretary <a href="mailto:mperson@dmicw.com">mperson@dmicw.com</a>	<b>Leslie Locken</b> Chair <a href="mailto:leslielocken@gmail.com">leslielocken@gmail.com</a>	<b>Jacob Alvarez</b> Vice-Chair <a href="mailto:jacobalvarez@outlook.com">jacobalvarez@outlook.com</a>	<b>Jeff Wattenbarger</b> Member <a href="mailto:jeff@wattenbargerconst.com">jeff@wattenbargerconst.com</a>	<b>Vacant</b>
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