

Vista Santa Rosa Community Council
Agenda
6:00 p.m. Wednesday, May 31, 2023
Westside Elementary School, Multipurpose Room
82-225 Airport Blvd, Thermal, CA 92274

- I. Pledge of Allegiance**
- II. Roll Call**
- III. Approval of minutes**
- IV. Councilmember Reports and Comments**
- V. Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
- a. Office of Supervisor V. Manuel Perez – **Stephanie Virgen, 760-863-8211, svirgen@rivco.org**
 - b. Sheriff's Department – Lt. Randy Vasquez, 760-457-9097, rvasquez@riversidesheriff.org
 - c. CAL Fire – Battalion Chief, Paul Heitzmann, 760-396-5351, paul.heitzmann@fire.ca.gov
 - d. CHP – Officer Rafael Espinoza, Rafael.Espinoza@chp.ca.gov
 - e. Code Enforcement – Aaron Aceves, www.rctlma.org/ce/ 760-393-3344
 - f. Emergency Services – Hector Palomares, HecPalom@Rivco.org
 - g. SCVCSD – Ben Crowson, 760-396-1014, SCVCSD@verizon.net
 - h. Transportation Department, Dennis Acuna dacuna@rivco.org
 - i. Transportation Land Management Agency, Yesenia Becerril, Ybecerril@rivco.org
 - j. La Quinta Planning Department –
- VI. New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
- 1. Enhanced Infrastructure Financing District**
 - Presenter: Scott Bruckner, Principal Management Analyst
 - Presentation on a new EIFD in the Eastern Coachella Valley
 - 2. Plot Plan No. 200025, Jordan Ministries**
 - Presenter: Toni Steffan, Project Coordinator
 - APN: 780-330-004
 - 3. Plot Plan No. 220034, Rancho Polo**
 - Presenter: Juri Ripinsky
 - APN: 764-130-027, 764-130-030
- VII. Old Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
- VIII. Public comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. **Please limit your remarks to 3 minutes.**
- IX. Agenda Items for the Next meeting**
- X. Adjourn meeting**

2023 meeting schedule: ~~January 25th~~, ~~March 29th~~, May 31st, September 27th, and November 8th.

If you would like to get agendas and other important meeting information for the Vista Santa Rosa Community Council, please send your email to Stephanie Virgen svirgen@rivco.org

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